

# Norfolk Health Overview and Scrutiny Committee

Date: **Thursday, 11 April 2019**

Time: **10:00**

Venue: **Edwards Room, County Hall,  
Martineau Lane, Norwich, Norfolk, NR1 2DH**

**Persons attending the meeting are requested to turn off mobile phones.**

Those members of the public or interested parties who have indicated to the Committee Administrator, Timothy Shaw (contact details below), before the meeting that they wish to speak will, at the discretion of the Chairman, be given a maximum of five minutes at the microphone. Others may ask to speak and this again is at the discretion of the Chairman. Speaking will be for the purpose of providing the committee with additional information or a different perspective on an item on the agenda, not for the purposes of seeking information from NHS or other organisations that should more properly be pursued through other channels. Relevant NHS or other organisations represented at the meeting will be given an opportunity to respond but will be under no obligation to do so.

<b>Main Member</b>	<b>Substitute Member</b>	<b>Representing</b>
Mr D Fullman	Mr M Fulton-McAlister	Norwich City Council
Michael Chenery of Horsburgh	Mr S Eyre/Ms C Bowes	Norfolk County Council
Ms E Corlett	Miss K Clipsham/Dr C Jones	Norfolk County Council
Mr F Eagle	Mr S Eyre/Ms C Bowes	Norfolk County Council
Ms E Flaxman-Taylor	Mr G Carpenter	Great Yarmouth Borough Council
Mrs S Fraser	Mr T Smith	Borough Council of King's Lynn and West Norfolk
Mr G Middleton	Mr S Eyre/Ms C Bowes	Norfolk County Council
Mr D Harrison	Mr T Adams	Norfolk County Council
Mr F O'Neill	Mr R Foulger	Broadland District Council
Mrs B Jones	Miss K Clipsham/Dr C Jones	Norfolk County Council
Dr N Legg	Mr C Foulger	South Norfolk District Council
Mr R Price	Mr S Eyre/Ms C Bowes	Norfolk County Council
Mr P Wilkinson	Mr R Richmond	Breckland District Council

Mrs A Claussen-  
Reynolds

Mr M Knowles

North Norfolk District Council

Mrs S Young

Mr S Eyre/Mrs C Bowes Norfolk County Council

## **Membership**

**For further details and general enquiries about this Agenda  
please contact the Committee Officer:**

Tim Shaw on 01603 222948 or email [committees@norfolk.gov.uk](mailto:committees@norfolk.gov.uk)

**Under the Council's protocol on the use of media equipment at meetings held in public, this meeting may be filmed, recorded or photographed. Anyone who wishes to do so must inform the Chairman and ensure that it is done in a manner clearly visible to anyone present. The wishes of any individual not to be recorded or filmed must be appropriately respected.**

# A g e n d a

1                    **To receive apologies and details of any substitute members attending**

2                    **NHOSC minutes of 28 February 2019**

**Page 5**

3                    **Declarations of Interest**

If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is on your Register of Interests you must not speak or vote on the matter.

If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is not on your Register of Interests you must declare that interest at the meeting and not speak or vote on the matter

In either case you may remain in the room where the meeting is taking place. If you consider that it would be inappropriate in the circumstances to remain in the room, you may leave the room while the matter is dealt with.

If you do not have a Disclosable Pecuniary Interest you may nevertheless have an **Other Interest** in a matter to be discussed if it affects, to a greater extent than others in your division

- Your wellbeing or financial position, or
- that of your family or close friends
- Any body -
  - Exercising functions of a public nature.
  - Directed to charitable purposes; or
  - One of whose principal purposes includes the influence of public opinion or policy (including any political party or trade union);

Of which you are in a position of general control or management.

If that is the case then you must declare such an interest but can speak and vote on the matter.

4                    **Any items of business the Chairman decides should be considered as a matter of urgency**

5                    **Chairman's Announcements**

<b>6</b>	<b>10.10-11.10</b>	<b>Access to NHS dentistry</b>	<b>Page 13</b>
		<b>Appendix A</b> (Page 23 ) - NHS England Midlands and East (East)'s report	
		<b>Appendix B</b> (Page 35 ) - Norfolk Local Dental Committee's report	
<b>7</b>	<b>11.10-11.20</b>	<b>Break at Chairman's discretion</b>	<b>Page</b>
<b>8</b>	<b>11.20-12.20</b>	<b>Eating disorder services</b>	<b>Page 39</b>
		<b>Appendix A</b> (page 45 ) - Norfolk and Waveney CCGs' report	
		<b>Appendix B</b> (page 61 ) - NHS England Regional Specialised Commissioners' report	
		<b>Appendix C</b> (page 65 ) - Beat eating disorders charity paper	
		<b>Appendix D</b> (page 67 ) - Norfolk and Waveney Local Medical Committee's letter to NHS England, March 2019	
<b>9</b>	<b>12.20-12.30</b>	<b>Forward work programme</b> To agree the Committee's forward work programme	<b>Page 69</b>
		<b>Glossary of terms and abbreviations</b>	<b>Page 73</b>

**Chris Walton**  
**Head of Democratic Services**  
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