

# Norfolk Health Overview and Scrutiny Committee

Date: **Thursday, 28 February 2019**

Time: **10:00**

Venue: **Edwards Room, County Hall,  
Martineau Lane, Norwich, Norfolk, NR1 2DH**

**Persons attending the meeting are requested to turn off mobile phones.**

Those members of the public or interested parties who have indicated to the Committee Administrator, Timothy Shaw (contact details below), before the meeting that they wish to speak will, at the discretion of the Chairman, be given a maximum of five minutes at the microphone. Others may ask to speak and this again is at the discretion of the Chairman. Speaking will be for the purpose of providing the committee with additional information or a different perspective on an item on the agenda, not for the purposes of seeking information from NHS or other organisations that should more properly be pursued through other channels. Relevant NHS or other organisations represented at the meeting will be given an opportunity to respond but will be under no obligation to do so.

## Main Member

Mr D Fullman

Michael Chenery of  
Horsburgh

Ms E Corlett

Mr F Eagle

Ms E Flaxman-Taylor

Mrs S Fraser

Mr G Middleton

Mr D Harrison

Mr F O'Neill

Mrs B Jones

Dr N Legg

Mr R Price

Mr P Wilkinson

## Substitute Member

Mr M Fulton-McAlister

Mr S Eyre/Ms C Bowes

Miss K Clipsham/Mr M  
Smith-Clare

Mr S Eyre/Ms C Bowes

Mr G Carpenter

Mr T Smith

Mr S Eyre/Ms C Bowes

Mr T Adams

Mr R Foulger

Miss K Clipsham/Mr M  
Smith-Clare

Mr C Foulger

Mr S Eyre/Ms C Bowes

Mr R Richmond

## Representing

Norwich City Council

Norfolk County Council

Norfolk County Council

Norfolk County Council

Great Yarmouth Borough Council

Borough Council of King's Lynn and  
West Norfolk

Norfolk County Council

Norfolk County Council

Broadland District Council

Norfolk County Council

South Norfolk District Council

Norfolk County Council

Breckland District Council

Mrs A Claussen-  
Reynolds

Mr M Knowles

North Norfolk District Council

Mrs S Young

Mr S Eyre/Mrs C Bowes

Norfolk County Council

## **Membership**

**For further details and general enquiries about this Agenda  
please contact the Committee Officer:**

Tim Shaw on 01603 222948 or email [committees@norfolk.gov.uk](mailto:committees@norfolk.gov.uk)

**Under the Council's protocol on the use of media equipment at meetings held in public, this meeting may be filmed, recorded or photographed. Anyone who wishes to do so must inform the Chairman and ensure that it is done in a manner clearly visible to anyone present. The wishes of any individual not to be recorded or filmed must be appropriately respected.**

# A g e n d a

1. **To receive apologies and details of any substitute members attending**

- 2 **NHOSC minutes of 17 January 2019**

Page 5

3. **Declarations of Interest**

If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is on your Register of Interests you must not speak or vote on the matter.

If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is not on your Register of Interests you must declare that interest at the meeting and not speak or vote on the matter

In either case you may remain in the room where the meeting is taking place. If you consider that it would be inappropriate in the circumstances to remain in the room, you may leave the room while the matter is dealt with.

If you do not have a Disclosable Pecuniary Interest you may nevertheless have an **Other Interest** in a matter to be discussed if it affects, to a greater extent than others in your division

- Your wellbeing or financial position, or
- that of your family or close friends
- Any body -
  - Exercising functions of a public nature.
  - Directed to charitable purposes; or
  - One of whose principal purposes includes the influence of public opinion or policy (including any political party or trade union);

Of which you are in a position of general control or management.

If that is the case then you must declare such an interest but can speak and vote on the matter.

4. **Any items of business the Chairman decides should be considered as a matter of urgency**

5. **Chairman's Announcements**

<b>6</b>	<b>10.10 - 11.10</b>	<b>Ambulance response and turnaround times</b>	<b>Page 12</b>
		Appendix A (page 18 ) - East of England Ambulance Service NHS Trust report	
		Appendix B (page 38 ) - Norfolk and Norwich University Hospitals NHS Foundation Trust report	
		Appendix C (page 43 ) - Queen Elizabeth Hospital NHS Foundation Trust report	
		Appendix D (page 50 ) - Hospital handover hours lost Jan 2019	
	<b>11.10 - 11.20</b>	<b>Break at Chairman's discretion</b>	<b>Page</b>
<b>7</b>	<b>11.20 - 12.20</b>	<b>Children's speech and language therapy</b>	<b>Page 52</b>
		Appendix A (page 56 ) - commissioners' report	
		Appendix B (page 66 ) - SENSational Families paper	
<b>8</b>	<b>12.20 - 12.30</b>	<b>Forward work programme</b>	<b>Page 88</b>
		<b>Glossary of terms and abbreviations</b>	<b>Page 91</b>

**Chris Walton**  
**Head of Democratic Services**  
 County Hall  
 Martineau Lane  
 Norwich  
 NR1 2DH

Date Agenda Published: 20 February 2019



**If you need this document in large print, audio, Braille, alternative format or in a different language please contact Customer Services on 0344 800 8020 or Text Relay on 18001 0344 800 8020 (textphone) and we will do our best to help.**