

# Norfolk Health Overview and Scrutiny Committee

Date: **Thursday, 11 January 2018**

Time: **10:00**

Venue: **Edwards Room, County Hall,  
Martineau Lane, Norwich, Norfolk, NR1 2DH**

**Persons attending the meeting are requested to turn off mobile phones.**

Members of the public or interested parties who have indicated to the Committee Administrator, Timothy Shaw (contact details below), before the meeting that they wish to speak will, at the discretion of the Chairman, be given a maximum of five minutes at the microphone. Others may ask to speak and this again is at the discretion of the Chairman.

## Membership

<b>Main Member</b>	<b>Substitute Member</b>	<b>Representing</b>
Mrs J Brociek-Coulton	Ms L Grahame	Norwich City Council
Michael Chenery of Horsbrugh	Mr S Eyre	Norfolk County Council
Ms E Corlett	Miss K Clipsham/Mr M Smith-Clare	Norfolk County Council
Mr F Eagle	Mr S Eyre	Norfolk County Council
Mrs M Fairhead	Vacancy	Great Yarmouth Borough Council
Mrs S Fraser	Mr T Smith	King's Lynn and West Norfolk Borough Council
Mr A Grant	Mr S Eyre	Norfolk County Council
Mr D Harrison	Mr T Adams	Norfolk County Council
Mrs L Hemsall	Mr J Emsell	Broadland District Council
Mrs B Jones	Miss K Clipsham/Mr M Smith-Clare	Norfolk County Council
Dr N Legg	Mr C Foulger	South Norfolk District Council
Mr R Price	Mr S Eyre	Norfolk County Council
Mr P Wilkinson	Mr R Richmond	Breckland District Council
Mr G Williams	Vacancy	North Norfolk District Council
Mrs S Young	Mr S Eyre	Norfolk County Council

**For further details and general enquiries about this Agenda  
please contact the Committee Officer:**

Tim Shaw on 01603 222948 or email [committees@norfolk.gov.uk](mailto:committees@norfolk.gov.uk)

**Under the Council's protocol on the use of media equipment at meetings held in public, this meeting may be filmed, recorded or photographed. Anyone who wishes to do so must inform the Chairman and ensure that it is done in a manner clearly visible to anyone present. The wishes of any individual not to be recorded or filmed must be appropriately respected.**

# Agenda

- 1                    **To receive apologies and details of any substitute members attending**
  
- 2                    **NHOSC minutes of 7 December 2017** **Page 5**
  
- 3                    **Declarations of Interest**  
                      If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is on your Register of Interests you must not speak or vote on the matter.  
  
                      If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is not on your Register of Interests you must declare that interest at the meeting and not speak or vote on the matter  
  
                      In either case you may remain in the room where the meeting is taking place. If you consider that it would be inappropriate in the circumstances to remain in the room, you may leave the room while the matter is dealt with.  
  
                      If you do not have a Disclosable Pecuniary Interest you may nevertheless have an **Other Interest** in a matter to be discussed if it affects
  - your well being or financial position
  - that of your family or close friends
  - that of a club or society in which you have a management role
  - that of another public body of which you are a member to a greater extent than others in your ward.  
                      If that is the case then you must declare such an interest but can speak and vote on the matter.
  
- 4                    **Any items of business the Chairman decides should be considered as a matter of urgency**
  
- 5                    **Chairman's Announcements**
  
- 6    10:10 - 11.00    **Delayed discharges / transfers of care - the District Direct pilot** **Page 15**  
  
                             **Appendix A (Page 21 ) - District Direct pilot report**

	<b>11:00 - 11:10</b>	<b>Break at the Chairman's Discretion</b>	<b>Page</b>
<b>7</b>	<b>11:10 - 12:00</b>	<b>Children's autism services (central and west Norfolk) - assessment and diagnosis</b>	<b>Page 27</b>
		<b>Appendix A (Page 31 ) - Clinical Commissioning Groups' report</b>	
<b>8</b>	<b>12:00 - 12:10</b>	<b>Forward work programme</b>	<b>Page 35</b>
		<b>Glossary of terms and abbreviations</b>	<b>Page 37</b>

**Chris Walton**  
**Head of Democratic Services**  
 County Hall  
 Martineau Lane  
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 NR1 2DH

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