



Norfolk County Council

Environment, Development and Transport Committee

Date: **Friday, 12 October 2018**

Time: **10:00**

Venue: **Edwards Room, County Hall,
Martineau Lane, Norwich, Norfolk, NR1 2DH**

Persons attending the meeting are requested to turn off mobile phones.

Membership

Mr M Wilby (Chairman)

Mr M Castle

Mr S Clancy (Vice-Chairman)

Mr P Duigan

Mr T East

Mr S Eyre

Mr C Foulger

Mr A Grant

Mr T Jermy

Ms J Oliver

Mr B Spratt

Mrs C Walker

Mr T White

**For further details and general enquiries about this Agenda
please contact the Committee Officer:**

Hollie Adams on 01603 223029
or email committees@norfolk.gov.uk

Under the Council's protocol on the use of media equipment at meetings held in public, this meeting may be filmed, recorded or photographed. Anyone who wishes to do so must inform the Chairman and ensure that it is done in a manner clearly visible to anyone present. The wishes of any individual not to be recorded or filmed must be appropriately respected.

A g e n d a

1. To receive apologies and details of any substitute members attending

2. Minutes

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To confirm the minutes of the meeting held on the 7 September 2018

3. Declarations of Interest

If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is on your Register of Interests you must not speak or vote on the matter.

If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is not on your Register of Interests you must declare that interest at the meeting and not speak or vote on the matter

In either case you may remain in the room where the meeting is taking place. If you consider that it would be inappropriate in the circumstances to remain in the room, you may leave the room while the matter is dealt with.

If you do not have a Disclosable Pecuniary Interest you may nevertheless have an **Other Interest** in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

If that is the case then you must declare such an interest but can speak and vote on the matter.

4. Any items of business the Chairman decides should be considered as a matter of urgency

5. Public QuestionTime

Fifteen minutes for questions from members of the public of which due notice has been given.

Please note that all questions must be received by the Committee Team (committees@norfolk.gov.uk) by **5pm Tuesday 9 October 2018**.

For guidance on submitting a public question, please visit www.norfolk.gov.uk/what-we-do-and-how-we-work/councillors-meetings-decisions-and-elections/committees-agendas-and-recent-decisions/ask-a-question-to-a-committee

6. Local Member Issues/ Member Questions

Fifteen minutes for local member to raise issues of concern of which due

notice has been given.

Please note that all questions must be received by the Committee Team (committees@norfolk.gov.uk) by **5pm on Tuesday 9 October 2018**

- 7. Verbal update/feedback from Members of the Committee regarding Member Working Groups or bodies that they sit on.**

- 8. Norfolk County Council Statement of Community Involvement** **Page 15**
A report by the Executive Director of Community and Environmental Services

- 9. Annual review of the Enforcement Policy** **Page 49**
A report by the Executive Director of Community and Environmental Services

- 10. Strategic and Financial Planning 2019-20 to 2021-22** **Page 113**
A report by the Executive Director of Community and Environmental Services

- 11. Annual Local Levy Setting for the Regional Flood and Coastal Committee** **Page 128**
A report by the Executive Director of Community and Environmental Services

- 12. Consultation by the Ministry of Housing, Communities and Local Government and the Department for Business, Energy and Industrial Strategy on Planning and Shale Gas** **Page 133**
A report by the Executive Director of Community and Environmental Services

- 13. Recommendations of the Greater Norwich Development Partnership Board** **Page 140**
A report by the Executive Director of Community and Environmental Services

- 14. Norwich Western Link Update and Consultation Proposal** **Page 143**
A report by the Executive Director of Community and Environmental Services

- 15. Concessionary travel scheme for older and disabled people** **Page 226**
A report by the Executive Director of Community and Environmental Services

- 16. A47 Blofield to North Burlingham Dualling** **Page 230**
A report by the Executive Director of Community and Environmental Services

- 17. Performance management** **Page 241**
A report by the Executive Director of Community and Environmental

- 18. Risk Management** **Page 251**
- A report by the Executive Director of Community and Environmental Services
- 19. Finance monitoring** **Page 259**
- A report by the Executive Director of Community and Environmental Services
- 20. Forward Plan and decisions taken under delegated authority** **Page 265**
- A report by the Executive Director of Community and Environmental Services

Group Meetings

Conservative	9:00am Conservative Group Room, Ground Floor
Labour	9:00am Labour Group Room, Ground Floor
Liberal Democrats	9:00am Liberal Democrats Group Room, Ground Floor

Chris Walton
Head of Democratic Services
County Hall
Martineau Lane
Norwich
NR1 2DH

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