



**Norfolk County Council**

# **Environment, Development and Transport Committee**

Date: **Friday, 08 March 2019**

Time: **10:00**

Venue: **Edwards Room, County Hall,  
Martineau Lane, Norwich, Norfolk, NR1 2DH**

**Persons attending the meeting are requested to turn off mobile phones.**

## **Membership**

Mr M Wilby (Chairman)

Mr M Castle

Mr S Clancy (Vice-Chairman)

Mr P Duigan

Mr T East

Mr S Eyre

Mr C Foulger

Mr A Grant

Mr T Jermy

Ms J Oliver

Mr B Spratt

Mrs C Walker

Mr T White

**For further details and general enquiries about this Agenda  
please contact the Committee Officer:**

Hollie Adams on 01603 223029  
or email [committees@norfolk.gov.uk](mailto:committees@norfolk.gov.uk)

**Under the Council's protocol on the use of media equipment at meetings held in public, this meeting may be filmed, recorded or photographed. Anyone who wishes to do so must inform the Chairman and ensure that it is done in a manner clearly visible to anyone present. The wishes of any individual not to be recorded or filmed must be appropriately respected.**

# A g e n d a

## 1. To receive apologies and details of any substitute members attending

## 2. Minutes

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To confirm the minutes of the meeting held on 18 January 2019

## 3. Declarations of Interest

If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is on your Register of Interests you must not speak or vote on the matter.

If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is not on your Register of Interests you must declare that interest at the meeting and not speak or vote on the matter

In either case you may remain in the room where the meeting is taking place. If you consider that it would be inappropriate in the circumstances to remain in the room, you may leave the room while the matter is dealt with.

If you do not have a Disclosable Pecuniary Interest you may nevertheless have an **Other Interest** in a matter to be discussed if it affects, to a greater extent than others in your division

- Your wellbeing or financial position, or
- that of your family or close friends
- Any body -
  - Exercising functions of a public nature.
  - Directed to charitable purposes; or
  - One of whose principal purposes includes the influence of public opinion or policy (including any political party or trade union);

Of which you are in a position of general control or management. If that is the case then you must declare such an interest but can speak and vote on the matter.

## 4. Any items of business the Chairman decides should be considered as a matter of urgency

## 5. Public QuestionTime

Fifteen minutes for questions from members of the public of which due notice has been given.

Please note that all questions must be received by the Committee Team ([committees@norfolk.gov.uk](mailto:committees@norfolk.gov.uk)) by **5pm Tuesday 5 March 2019**.

For guidance on submitting a public question, please visit [www.norfolk.gov.uk/what-we-do-and-how-we-work/councillors-meetings-](http://www.norfolk.gov.uk/what-we-do-and-how-we-work/councillors-meetings-)

**6. Local Member Issues/ Member Questions**

Fifteen minutes for local member to raise issues of concern of which due notice has been given.

Please note that all questions must be received by the Committee Team ([committees@norfolk.gov.uk](mailto:committees@norfolk.gov.uk)) by **5pm on Tuesday 5 March 2019**.

**7. Verbal update/feedback from Members of the Committee regarding Member Working Groups or bodies that they sit on.**

**8. Parish Partnership Programme 2019-20** **Page 33**

Report by the Executive Director of Community and Environmental Services

**9. Recommendations of the Single Use Products Member Task and Finish Group** **Page 47**

Report by the Executive Director of Community and Environmental Services

**10. Adoption of the Norfolk Access Improvement Plan (NAIP)** **Page 54**

Report by the Executive Director of Community and Environmental Services

**11. Endorsement of new members / refreshed members on the Norfolk Local Access Forum (NLAF)** **Page 178**

Report by the Executive Director of Community and Environmental Services

**12. Recycling Centre Improvement Programme** **Page 190**

Report by the Executive Director of Community and Environmental Services

**13. Market Towns Transport Network Improvement Strategies** **Page 196**

Report by the Executive Director of Community and Environmental Services

**14. Highways Winter Service Review** **Page 203**

Report by the Executive Director of Community and Environmental Services

<b>15. Great Yarmouth Third River Crossing</b>	<b>Page 210</b>
Report by the Executive Director of Community and Environmental Services	
<b>16. Norwich Western Link</b>	<b>Page 234</b>
Report by the Executive Director of Community and Environmental Services	
<b>17. Streetlighting review</b>	<b>Page 271</b>
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<b>18. Brown Tourist Information Signs Policy</b>	<b>Page 280</b>
Report by the Executive Director of Community and Environmental Services	
<b>19. Recommendations of the Greater Norwich Development Partnership Board</b>	<b>Page 293</b>
Report by the Executive Director of Community and Environmental Services	
<b>20. Review of Norfolk County Council's Planning Obligations Standards (April 2019)</b>	<b>Page 295</b>
Report by the Executive Director of Community and Environmental Services	
<b>21. Performance management</b>	<b>Page 330</b>
Report by the Executive Director of Community and Environmental Services	
<b>22. Risk management</b>	<b>Page 337</b>
Report by the Executive Director of Community and Environmental Services	
<b>23. Finance monitoring and Decisions taken under delegated authority</b>	<b>Page 344</b>
Report by the Executive Director of Community and Environmental Services	

### **Group Meetings**

Conservative	9:00am Conservative Group Room, Ground Floor
Labour	9:00am Labour Group Room, Ground Floor

Liberal Democrats 9:00am Liberal Democrats Group Room, Ground Floor

**Chris Walton**  
**Head of Democratic Services**  
County Hall  
Martineau Lane  
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NR1 2DH

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