

Economic Development Sub-Committee

Date: **Thursday, 14 July 2016**

Time: **10:00**

Venue: **Edwards Room, County Hall,
Martineau Lane, Norwich, Norfolk, NR1 2DH**

Persons attending the meeting are requested to turn off mobile phones.

Membership

Mr S Clancy - Chairman

Ms C Bowes Mr T Jermy

Mr J Childs Mr J Timewell

Mr C Foulger Mrs C Walker

M B Illes Mr A White

**For further details and general enquiries about this Agenda
please contact the Committee Officer:**

Tim Shaw on 01603 222948 or email committees@norfolk.gov.uk

Under the Council's protocol on the use of media equipment at meetings held in public, this meeting may be filmed, recorded or photographed. Anyone who wishes to do so must inform the Chairman and ensure that it is done in a manner clearly visible to anyone present. The wishes of any individual not to be recorded or filmed must be appropriately respected.

A g e n d a

1. **To receive apologies and details of any substitute members attending**

2. **Economic Dev Mins of 12 May 2016**

Page 4

3. **Declarations of Interest**

If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is on your Register of Interests you must not speak or vote on the matter.

If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is not on your Register of Interests you must declare that interest at the meeting and not speak or vote on the matter

In either case you may remain in the room where the meeting is taking place. If you consider that it would be inappropriate in the circumstances to remain in the room, you may leave the room while the matter is dealt with.

If you do not have a Disclosable Pecuniary Interest you may nevertheless have an **Other Interest** in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

If that is the case then you must declare such an interest but can speak and vote on the matter.

4. **Any items of business the Chairman decides should be considered as a matter of urgency**

5. **Local Member Issues/ Member Questions**

Fifteen minutes for local member to raise issues of concern of which due notice has been given.

Please note that all questions must be received by the Committee Team (committees@norfolk.gov.uk) by **5pm on Monday, 11 July 2016**.

6. **Public QuestionTime**

Fifteen minutes for questions from members of the public of which due notice has been given.

Please note that all questions must be received by the Committee Team (committees@norfolk.gov.uk) by **5pm Monday, 11 July 2016**. For guidance on submitting public question, please view the Consitution at www.norfolk.gov.uk.

7. **Member Working Group Update**

Verbal Update by Members

8. Norwich Research Park/Agri-tech (presentation only)	Page 11
Presentation by David Dukes, Economic Development Manager	
9. Appointments to Internal and External Bodies	Page 24
Report by Executive Director of Resources	
10. Housing and jobs growth – performance	Page 31
Report by Executive Director, Community and Environmental Services	
11. Scottow Enterprise Park – Member Working Group	Page 34
12. Scottow Enterprise Park - Update	Page 37
Report by Executive Director, Community and Environmental Services	
12. Apprenticeships - Update (verbal)	Page
Verbal Update from Jan Feeney	
14. Performance management	Page 119
Report by Executive Director of Community and Environmental Services	
15. Forward Plan and delegated decisions	Page 123
Report by Executive Director, Community and Environmental Services	
16. Finance Monitoring report	Page 126
Report by Executive Director, Community and Environmental Services	

Group Meetings

Conservative	9:00am Conservative Group Room, Ground Floor
UK Independence Party	9:00am UKIP Group Room, Ground Floor
Labour	9:00am Labour Group Room, Ground Floor
Liberal Democrats	9:00am Liberal democrats Group Room, Ground Floor

Chris Walton
Head of Democratic Services

County Hall
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