



Norfolk County Council

Communities Committee

Date: Wednesday, 10 October 2018

Time: 10:00

**Venue: Edwards Room, County Hall,
Martineau Lane, Norwich, Norfolk, NR1 2DH**

Persons attending the meeting are requested to turn off mobile phones.

Membership

Mrs M Dewsbury - Chairman

Ms J Barnard

Mr D Bills

Mrs S Butikofer

Mr N Dixon

Mr R Hanton

Mr H Humphrey

Dr C Jones

Mr K Kiddie

Mr B Long - Vice-Chairman

Ms C Rumsby

Ms S Squire

Mr J Ward

**For further details and general enquiries about this Agenda
please contact the Committee Officer:**

Julie Mortimer on 01603 223055 or email committees@norfolk.gov.uk

Under the Council's protocol on the use of media equipment at meetings held in public, this meeting may be filmed, recorded or photographed. Anyone who wishes to do so must inform the Chairman and ensure that it is done in a manner clearly visible to anyone present. The wishes of any individual not to be recorded or filmed must be appropriately respected.

A g e n d a

1. To receive apologies and details of any substitute members attending

- 2a. To confirm the minutes of the Communities Committee meeting held on Wednesday 29 August 2018. Page 5

- 2b. To confirm the minutes of the Communities Committee meeting held on Wednesday 5 September 2018. Page 15

3. Declarations of Interest

If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is on your Register of Interests you must not speak or vote on the matter.

If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is not on your Register of Interests you must declare that interest at the meeting and not speak or vote on the matter

In either case you may remain in the room where the meeting is taking place. If you consider that it would be inappropriate in the circumstances to remain in the room, you may leave the room while the matter is dealt with.

If you do not have a Disclosable Pecuniary Interest you may nevertheless have an **Other Interest** in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

If that is the case then you must declare such an interest but can speak and vote on the matter.

4. Any items of business the Chairman decides should be considered as a matter of urgency

5. Public QuestionTime

Fifteen minutes for questions from members of the public of which due notice has been given.

Please note that all questions must be received by the Committee Team (committees@norfolk.gov.uk) by **5pm Friday 5 October 2018**. For guidance on submitting a public question, view the Constitution at www.norfolk.gov.uk/what-we-do-and-how-we-work/councillors-meetings-decisions-and-elections/committees-agendas-and-recent-decisions/ask-a-question-to-a-committee

6. Local Member Issues/ Member Questions

Fifteen minutes for local member to raise issues of concern of which due notice has been given.

Please note that all questions must be received by the Committee Team (committees@norfolk.gov.uk) by **5pm on Friday 5 October 2018**.

7. **Verbal update/feedback from Members of the Committee regarding Member Working Groups or bodies that they sit on.**

8. **Annual review of the Enforcement Policy** **Page 23**
Report by the Executive Director of Community & Environmental Services.

9. **Development of Norfolk Fire and Rescue Integrated Risk Management Plan 2020-2023** **Page 87**
Report by the Executive Director of Community & Environmental Services.

10. **Strategic and Financial Planning 2019-20 to 2022-23** **Page 92**
Report by the Executive Director of Community & Environmental Services.

11. **Mobile Library Services** **Page 108**
Report by the Executive Director of Community & Environmental Services.

12. **Performance management** **Page 139**
Report by the Executive Director of Community & Environmental Services.

13. **Risk management** **Page 154**
Report by the Executive Director of Community & Environmental Services.

14. **Finance Monitoring** **Page 164**
Report by the Executive Director of Community & Environmental Services.

15. **Forward Plan and decisions taken under delegated authority** **Page 170**
Report by the Executive Director of Community & Environmental Services.

Group Meetings

Conservative	9:00am Conservative Group Room, Ground Floor
Labour	9:00am Labour Group Room, Ground Floor

Liberal Democrats 9:00am Liberal Democrats Group Room, Ground Floor

Chris Walton
Head of Democratic Services
County Hall
Martineau Lane
Norwich
NR1 2DH

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