

Communities Committee

Date: **Wednesday, 25 January 2017**

Time: **10:00**

Venue: **Edwards Room, County Hall,
Martineau Lane, Norwich, Norfolk, NR1 2DH**

Persons attending the meeting are requested to turn off mobile phones.

Membership

Mrs M Dewsbury - Chairman

Mr R Bearman	Mr J Law
Mrs A Bradnock	Mr W Northam
Mrs J Brociek-Coulton	Mr R Parkinson-Hare
Mr J Childs	Ms C Rumsby
Mrs H Cox	Mr M Sands
Mr N Dixon	Mr N Shaw
Mr D Harrison	Mr P Smyth
Mr H Humphrey (Vice-Chair)	Mr J Ward

**For further details and general enquiries about this Agenda
please contact the Committee Officer:**

Julie Mortimer on 01603 223055 or email committees@norfolk.gov.uk

Under the Council's protocol on the use of media equipment at meetings held in public, this meeting may be filmed, recorded or photographed. Anyone who wishes to do so must inform the Chairman and ensure that it is done in a manner clearly visible to anyone present. The wishes of any individual not to be recorded or filmed must be appropriately respected.

A g e n d a

1. To receive apologies and details of any substitute members attending

2. To confirm the minutes from the Communities Committee meeting held on 16 November 2016.

Page 5

3. **Declarations of Interest**

If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is on your Register of Interests you must not speak or vote on the matter.

If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is not on your Register of Interests you must declare that interest at the meeting and not speak or vote on the matter

In either case you may remain in the room where the meeting is taking place. If you consider that it would be inappropriate in the circumstances to remain in the room, you may leave the room while the matter is dealt with.

If you do not have a Disclosable Pecuniary Interest you may nevertheless have an **Other Interest** in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

If that is the case then you must declare such an interest but can speak and vote on the matter.

4. **Any items of business the Chairman decides should be considered as a matter of urgency**

5. **Public QuestionTime**

Fifteen minutes for questions from members of the public of which due notice has been given.

Please note that all questions must be received by the Committee Team (committees@norfolk.gov.uk) by **5pm Friday 20 January 2017**. For guidance on submitting public question, please view the Consitution at www.norfolk.gov.uk.

6. **Local Member Issues/ Member Questions**

Fifteen minutes for local member to raise issues of concern of which due notice has been given.

Please note that all questions must be received by the Committee Team (committees@norfolk.gov.uk) by **5pm on Friday 20 January 2017**.

7. Norfolk Museums Service - an update.	Page
Presentation by the Acting Assistant Director Community and Environmental Services (Cultural Services & Lifelong Learning), Head of Norfolk Museums Service and Head of Norfolk Arts Service.	
8. Suicide Prevention Strategy and Action Plan	Page 12
Report by the Executive Director Community and Environmental Services.	
9. Norfolk Library and Information Service – update on music sets service	Page 26
Report by the Executive Director Community and Environmental Services.	
10. Norfolk Association of Local Councils – Service Level Agreement	Page 29
Report by the Executive Director Community and Environmental Services.	
11. Voluntary & Community Sector – Engagement Contract	Page 36
Report by the Executive Director Community and Environmental Services.	
12. Finance monitoring	Page 42
Report by the Executive Director Community and Environmental Services.	
13. Strategic and Financial Planning 2017-18 to 2019-20	Page 49
Report by the Executive Director Community and Environmental Services.	
14. NFRS Annual Statement of Assurance 2015/16	Page 90
Report by the Executive Director Community and Environmental Services.	
15. Update on key service issues and activities (including decisions taken under delegated authority) plus Forward Plan	Page 111
Report by the Executive Director Community and Environmental Services.	

Group Meetings

Conservative	9:00am Conservative Group Room, Ground Floor
UK Independence Party	9:00am UKIP Group Room, Ground Floor
Labour	9:00am Labour Group Room, Ground Floor
Liberal Democrats	9:00am Liberal democrats Group Room, Ground Floor

Chris Walton
Head of Democratic Services
County Hall
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