

# Communities Committee

Date: **Wednesday, 19 October 2016**

Time: **10:00**

Venue: **Edwards Room, County Hall,  
Martineau Lane, Norwich, Norfolk, NR1 2DH**

**Persons attending the meeting are requested to turn off mobile phones.**

## **Membership**

Mrs M Dewsbury - Chairman

Mr C Aldred                                      Mr H Humphrey - vice-Chairman

Mr R Bearman                                      Mr J Law

Mrs A Bradnock                                      Mr W Northam

Mrs J Brociek-Coulton                                      Ms C Rumsby

Mr J Childs                                      Mr M Sands

Mrs H Cox                                      Mr N Shaw

Mr N Dixon                                      Mr P Smyth

Mr D Harrison                                      Mr J Ward

**For further details and general enquiries about this Agenda  
please contact the Committee Officer:**

Nicola LeDain on 01603 223053 or email [committees@norfolk.gov.uk](mailto:committees@norfolk.gov.uk)

**Under the Council's protocol on the use of media equipment at meetings held in public, this meeting may be filmed, recorded or photographed. Anyone who wishes to do so must inform the Chairman and ensure that it is done in a manner clearly visible to anyone present. The wishes of any individual not to be recorded or filmed must be appropriately respected.**

## A g e n d a

1. **To receive apologies and details of any substitute members attending**

2. **To agree the minutes from the meeting held on 7 September 2016**

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3. **Declarations of Interest**

If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is on your Register of Interests you must not speak or vote on the matter.

If you have a **Disclosable Pecuniary Interest** in a matter to be considered at the meeting and that interest is not on your Register of Interests you must declare that interest at the meeting and not speak or vote on the matter

In either case you may remain in the room where the meeting is taking place. If you consider that it would be inappropriate in the circumstances to remain in the room, you may leave the room while the matter is dealt with.

If you do not have a Disclosable Pecuniary Interest you may nevertheless have an **Other Interest** in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

If that is the case then you must declare such an interest but can speak and vote on the matter.

4. **Any items of business the Chairman decides should be considered as a matter of urgency**

5. **Local Member Issues/ Member Questions**

Fifteen minutes for local member to raise issues of concern of which due notice has been given.

Please note that all questions must be received by the Committee Team ([committees@norfolk.gov.uk](mailto:committees@norfolk.gov.uk)) by **5pm on Friday 14th October 2016**.

6. **Public QuestionTime**

Fifteen minutes for questions from members of the public of which due notice has been given.

Please note that all questions must be received by the Committee

Team ([committees@norfolk.gov.uk](mailto:committees@norfolk.gov.uk)) by **5pm Friday 14th October 2016**. For guidance on submitting public question, please view the Consitution at [www.norfolk.gov.uk](http://www.norfolk.gov.uk).

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|---|-----------------|
| <b>7. Finance Monitoring</b><br>Report by the Executive Director of Communities and Environmental Services  | <b>Page 11</b>  |
| <b>8. 2017-18 Budget and Medium Term Financial Planning 2017-18 to 2019-20</b><br>Report by the Executive Director of Communities and Environmental Services                              | <b>Page 15</b>  |
| <b>9. Update on key service issues and activities (including decisions taken under delegated authority)</b><br>Report by the Executive Director of Communities and Environmental Services | <b>Page 23</b>  |
| <b>10. Review of the Enforcement Policy and the Consumer Services Policy</b><br>Report by the Executive Director of Communities and Environmental Services                                | <b>Page 51</b>  |
| <b>11. Trading Standards Service – future delivery model</b><br>Report by the Executive Director of Communities and Environmental Services  | <b>Page 115</b> |

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**Head of Democratic Services**  
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